



# Southern Riverina

## Primary School Sports Association



Public Education - Leading the Way

**President: Carla Fletcher – Lockhart Central School- Ph: 69205209**  
**Vice President: Jesse Kent – Culcairn Public School- Ph: 60298385**  
**Secretary: Chrissy Lavis – Holbrook Public School- Ph: 60362021**  
**Treasurer: Claire Ross – Henty Public School- Ph: 69293184**

25 February 2020

Dear Parents/Guardians

Your child has qualified to represent the S.R.P.S.S.A at the Riverina Swimming Carnival to be held at the Albury Swim Centre on **Wednesday 11 March 2020**.

**<Student>**

**Student has qualified for: <Event>**

The team manager on the day will be Miss Melanie Moyle (Howlong Public School). All children are to report to Miss Moyle when they arrive on the day. Please make sure you are at the pool early, so that the children do not miss their events.

### Important information-

- Entry prices- Riverina is covering the cost of entry this year to all participants.
- Time: 9:00am team managers and officials meeting and the first marshall call will be at 9:30am.
- A range of food and drinks will be available on the day, but it is advised that you bring drinks, snacks, sun protection and something to sit on - a chair/rug.
- Children will need to find their own transport to Albury on the day.
- All events will be swum as timed finals.
- Please note that underwear cannot be worn under swimmers. Competitors will be disqualified. No board shorts please.
- Permission notes needs to be returned to your school by **Monday 2 March 2020**. If you have any queries, please contact your teachers and they will contact myself.
- Riverina apparel will be available on the day. Payment can be made via cash or EFTPOS.

Melanie Moyle

SR PSSA Swimming Coordinator

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### Riverina Swimming Carnival - Permission Note

- I hereby give permission for my son/daughter/ward \_\_\_\_\_ of **Walbundrie Public School** to compete in the Riverina Swimming Carnival at the Albury Swim Centre on **Wednesday 11 March, 2020**.
- I understand that travel will be by private car.
- To the best of my knowledge, s/he has no medical condition, physical disability or injury, which puts him/her at risk of participation in this activity. If so, please provide information \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_